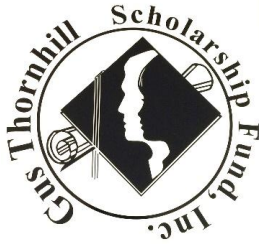


# Gus Thornhill Scholarship Fund, Inc.

P.O. Box 90396 East Point, Georgia 30364

[www.gusthornhillsscholarshipfund.org](http://www.gusthornhillsscholarshipfund.org)



## 2026 Scholarship Application

### \$2,000.00 Award

#### Scholarship Requirements

- ❖ Resident of South Fulton County
- ❖ Graduating Senior in South Fulton County School
- ❖ Accepted for Admission to Accredited College
- ❖ Demonstrates Financial Need
- ❖ Entering College Freshman
- ❖ 2.5 Cumulative Grade Point Average
- ❖ Engaged in Service to School & Community

Participating South Fulton County High Schools: Banneker, Creekside, Global Impact Academy, Hapeville Charter, Langston Hughes, Tri-Cities, Westlake

Applicant's Name: \_\_\_\_\_ SSN: \_\_\_\_\_

Address: \_\_\_\_\_  
City State Zip Code

Home Phone #: \_\_\_\_\_ Cell #: \_\_\_\_\_ Email: \_\_\_\_\_

Name of Participating High School: \_\_\_\_\_

Address: \_\_\_\_\_

Are you a resident of South Fulton County?  Yes  No

Are you related to any member of the Board of Directors of Gus Thornhill Scholarship Fund, Inc.?

Yes  No  If yes, what relationship? \_\_\_\_\_ (immediate family of board member not eligible)

List the name and address of three persons you have requested to submit reference letters. Only one school Official may be listed as reference.

<u>Name</u>	<u>Address</u>	<u>Telephone Number</u>
1. _____	_____	_____
2. _____	_____	_____
3. _____	_____	_____

**FINANCIAL PROFILE**

Applicant's Name \_\_\_\_\_

1. Have you applied for and/or received any other financial aid (scholarship, grant, loan, etc.)?

\_\_\_\_\_ Yes    \_\_\_\_\_ No    If yes, please provide the following information:

A. Type of Award: \_\_\_\_\_

B. Amount of Award: \_\_\_\_\_

2. How many persons reside in your home? \_\_\_\_\_

Number of parents \_\_\_\_\_ Number employed \_\_\_\_\_ Number of dependent children \_\_\_\_\_

3. What is your annual family income? \_\_\_\_\_ (Please attach a copy of last year's \*W-2 form) \*All financial information will remain confidential.

4. If there are any unusual financial circumstances that may impact attending the school of your choice, please provide us with a narrative explanation of consideration during the scholarship process.

\_\_\_\_\_  
\_\_\_\_\_

**\*\*\*Application Deadline\*\*\***  
**April 1, 2026**

Please mail this application and all required information to P.O. Box 90396, East Point, GA 30364  
Must be postmarked no later than April 1, 2026

**Applicant's Checklist** ✓

- \_\_\_\_\_ Scholarship Application
- \_\_\_\_\_ Last Year's W-2 Form
- \_\_\_\_\_ High School Transcript (include grades for 1<sup>st</sup> semester of current year)
- \_\_\_\_\_ Personal Profile (biography)
- \_\_\_\_\_ 3 Letters of Reference (only one school official)
- \_\_\_\_\_ Letter of Acceptance to Accredited College

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**FOR OFFICIAL USE ONLY**

College Acceptance \_\_\_\_\_  
Reference #1 \_\_\_\_\_  
Reference #2 \_\_\_\_\_  
Reference #3 \_\_\_\_\_

Residence \_\_\_\_\_  
HS GPA \_\_\_\_\_  
W-2 Form \_\_\_\_\_  
Personal Profile \_\_\_\_\_